



UNITED STATES  
PATENT AND  
TRADEMARK OFFICE

Commissioner for Patents  
Washington, DC 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1228

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/594,786 | <b>FILING DATE</b><br>06/16/2000<br><b>RULE</b> | <b>CLASS</b><br>709 | <b>GROUP ART UNIT</b><br>2155 | <b>ATTORNEY<br/>DOCKET NO.</b><br>023460.00001 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Gerald W. Ingram, Mt. Sterling, KY;  
Steve Mansfield, Mt. Sterling, KY;

\*\* CONTINUING DATA *NONE PBT* \*\*\*\*\*

\*\* FOREIGN APPLICATIONS *NONE PBT* \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
\*\* 08/08/2000

|  |                                    |                                |                               |                                    |
|--|------------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | <b>STATE OR<br/>COUNTRY</b><br>KY  | <b>SHEETS<br/>DRAWING</b><br>6 | <b>TOTAL<br/>CLAIMS</b><br>21 | <b>INDEPENDENT<br/>CLAIMS</b><br>5 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                    |                                |                               |                                    |
| Verified and<br>Acknowledged   | Examiner's Signature<br><i>PBT</i> | Initials                       |                               |                                    |

**ADDRESS**

James D. Liles  
Dinsmore & Shohl LLP  
255 East Fifth Street  
1900 Chemed Center  
Cincinnati, OH 45202

**TITLE**

METHOD FOR ADDING USER SELECTABLE FUNCTIONS TO HYPERLINKS

|  |   |   |
|--|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>1727 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
|  |   | <input type="checkbox"/> 1.16 Fees ( Filing )                     |
|  |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |
|  |   | <input type="checkbox"/> 1.18 Fees ( Issue )                      |
|  |   | <input type="checkbox"/> Other _____                              |
|  |   | <input type="checkbox"/> Credit                                   |



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| <b>APPLICANTS</b><br>Gerald W. Ingram, Mt. Sterling, KY ;<br>Steve Mansfield, Mt. Sterling, KY ;<br><b>** CONTINUING DATA *****</b> <i>NONE PBT</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>NONE PBT</i>   |   |                               |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 08/08/2000</b>  |   |                               |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>PBT</i><br>Verified and Acknowledged <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>PBT</i><br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>KY | <b>SHEETS DRAWING</b><br>6  | <b>TOTAL CLAIMS</b><br>21                  |
| <b>INDEPENDENT CLAIMS</b><br>5  |   |                               |   |  |
| <b>ADDRESS</b><br>Arent Fox Kintner Plotkin & Kahn PLLC<br>Suite 600<br>1050 Connecticut Avenue NW<br>Washington ,DC 20036-5339   |   |                               |   |  |
| <b>TITLE</b><br>Enhanced hyperlink  |   |                               |   |  |
| <b>FILING FEE RECEIVED</b><br>509   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |